

## REID ROAD MUNICIPAL UTILITY DISTRICT NO. 2

### NOTICE OF MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a meeting open to the public at 11245 Harvest Bend Boulevard, Houston, Harris County, Texas, a designated meeting place of the District.


The meeting will be held on **Wednesday, July 19, 2017, at 6:30 p.m.**, to consider and authorize any action related to the following:

1. Recognize Marvin Fesler for dedicated service to Reid Road MUD No. 1;
2. Operations and maintenance report for joint sewage treatment plant ("JSTP"), including:
  - a) update on Sunny Sky Products;
3. Bookkeeper's report for JSTP;
4. Engineering report for JSTP and joint facilities, including:
  - a) Status of installation of sludge thickener, blowers, and U.V. system improvements, among others reflected in capital improvement project report;
  - b) Status of effluent re-use agreement, permit, and related application to the Texas Commission on Environmental Quality (with The Lakeside Club);
  - c) Review possible changes to Industrial Waste Order(s)
5. Joint Constable patrol report;
6. Approve minutes of prior Board of Directors meeting(s);
7. Constable patrol report;
8. Review draft District website and update on Director e-mail accounts;
9. Annual audit report for fiscal year ended March 31, 2017;
10. Status of annual continuing disclosure report;
11. Tax Assessor's report, including status of delinquent taxes, payment of invoices, collection accounts, and review Strategic Partnership Agreement revenue report(s);
12. Delinquent Tax Collections Attorney report, including termination of water service, foreclosure proceedings, installment agreements, and filing proofs of claim(s);
13. Bookkeeper's report, including:
  - a) Approval of invoices and investment transactions;
14. Status of Series 2017 Bonds (issue no. 7) and related matters;
15. Financing/reimbursement requests, site/facility conveyances, annexation status, possible amendment of Utility Development Agreement(s), and other development matters for:
  - a) 22.771-acre tract owned by GSL Land Investments/Levey Group Fund 12, LLC;
  - b) 20.027-acre tract owned by Liberty Property Development Corporation;
  - c) 38-acre tract owned by DCT Industrial, including detention pond repairs;
  - d) 9.832-acre tract owned by Peltier Windfern, L.L.C.;
  - e) 8.26-acre tract owned by Zurg, LLC & 8.26-acre tract owned by G.L. Machine Works;

16. Status of park management/maintenance for The Park at Willbern including:
  - a) Construction for Phase IV improvements, including covered pavilion;
  - b) Discuss possible dedication/naming of park facilities;
17. Consider request from Harvest Bend- The Village HOA for the park/playground rehabilitation/upgrade;
18. Engineering report, including:
  - a) Status of design, advertisement for bids, and/or award of contracts for repair or construction of facilities, including:
    - (1) Options for portable emergency generator(s) and building housing;
    - (2) Update on televising sanitary sewer lines throughout District;
  - b) Status of construction projects, including approval of pay estimates, change orders and/or acceptance of facilities for operation and maintenance purposes;
  - c) Status of Homewood Suites design, construction and/or utility request(s);
  - d) Issuance of utility commitments to serve land within the District, including request from Armadillo Glass for service and annexation of approximately 5.8521-acre tract;
19. Operation and maintenance report, including:
  - a) Repair of facilities, appeals of District charges, and collection/uncollectible accounts;
  - b) Status of interconnect/water supply for West Harris County MUD No. 21, including possible amendment of agreement;
  - c) Update regarding Smart Meters;
  - d) Discussion regarding District asset management plan;
  - e) Status of needed repairs to DCT detention pond facility;
  - f) Ratify approval of reduced non-taxable entity tap fee for Cy-Fair ISD;
20. Directors Reports, including:
  - a) Update regarding North Harris County Regional Water Authority (“NHCRWA”);
21. Attorney’s Report, including:
  - a) Possible amendment of electronic records/signatures, retention and related policies;
  - b) Update from 85<sup>th</sup> Legislative Session;
22. Executive session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;
23. Reconvene in open session, and authorize any action resulting from executive session;
24. Discussion regarding pending business and matters for possible placement on future agendas.



Roach & Mitchell, PLLC

By:   
 Jonathan A. Roach  
 Attorney for the District

*Persons with disabilities who require auxiliary aids or services at the meeting should contact the District's attorney at 832-390-2268 at least three (3) business days prior to the meeting for appropriate arrangements.*